



County of Los Angeles
CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://cao.lacounty.gov>

DAVID E. JANSSEN
Chief Administrative Officer

November 30, 2006

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

To: All Department Heads

From: David E. Janssen
Chief Administrative Officer

CITY OF COMPTON DETACHMENT NO. 98-01 -- CERTIFICATE OF COMPLETION

The Los Angeles Local Agency Formation Commission (LAFCO) completed detachment proceedings for three parcels from the City of Compton and reversion to unincorporated Los Angeles County territory (City of Compton Detachment No. 98-01). The parcels detached from the City are located at 16609, 16614, and 16615 South Harris Avenue, Compton, California (Assessor Parcel Numbers: 7301-020-014, 7301-022-011, and 7301-020-015). The affected property owners requested detachment from the City of Compton, since the three parcels were surrounded by County unincorporated territory which has contributed to confusion of City-County boundaries with respect to emergency response for fire protection and law enforcement.

As a result of the reversion of these three parcels to the unincorporated County area of East Rancho Dominguez, effective October 31, 2006, property owners should now receive municipal services from the County and its districts. Kindly ensure that your staff is aware of this change of organization between the City of Compton and the County of Los Angeles.

Enclosed for your information is a copy of the Certificate of Completion, issued by LAFCO. A legal description and map of the area are also enclosed for your use.

If you have any questions, please call me or your staff may contact Marge Santos of my staff at (213) 974-1499.

DEJ:MKZ
DSP:MJS:pg

Enclosures

c: Cleota I. Davis
Jorge A. Rios
Antemio and Arcelia Lopez
Clinton Tatum, Second Supervisorial District
Danny Villanueva, Office of Education
Captain Eric Hamilton, Compton Sheriff's Station
Angel Montoya, Assistant Fire Chief, Station 30

RESOLUTION NO. 2006-07P**RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR LOS ANGELES COUNTY ORDERING
CITY OF COMPTON DETACHMENT NO. 98-01**

WHEREAS, the City of Compton adopted a resolution of application to initiate proceedings before the Local Agency Formation Commission for Los Angeles County (the "Commission") pursuant to Part 3, Division 3, Title 5 of the California Government Code (commencing with section 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for the detachment of territory from the City of Compton and the Compton Street Lighting District and annexation of the same said territory to the County Lighting Maintenance District No. 1687, the Los Angeles County Consolidated Fire Protection District, the Firestone Garbage Disposal District, and Los Angeles County Road District No. 2.

WHEREAS, the principal reason for this detachment is that the surrounding properties are within County unincorporated territory, which has contributed to confusion of City-County boundaries with regards to emergency response from police and fire; and

WHEREAS, a description of the boundaries and map of the proposal is set forth in Exhibits "A" and "B," attached hereto and by this reference incorporated herein; and

WHEREAS, the subject territory is uninhabited and consists of approximately 0.56 acres; and

WHEREAS, the short-form designation given this proposal is "City of Compton Detachment No. 98-01;" and

WHEREAS, on September 27, 2006, the Commission approved Detachment No. 98-01; and

WHEREAS, pursuant to Government Code Section 57002, the Executive Officer of the Commission has set October 25, 2006 as the date for the protest hearing and has given notice thereof; and

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City of Compton Detachment No. 98-01
Protest Resolution No. 2006-P
October 25, 2006

WHEREAS, at the time and place fixed in the notice, the hearing was held, and any and all oral or written protests, objections and evidence were received and considered; and

WHEREAS, the Commission, acting as the conducting authority, has the ministerial duty of tabulating the value of protests filed and not withdrawn and either terminating these proceedings if a majority protest exists or ordering the annexation.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Commission finds that the number of landowners within the boundary of the territory is 3, and the assessed valuation of land is estimated to be \$885,000.
2. The Commission finds that the number of written protests filed in opposition to Detachment No. 98-01 and not withdrawn is 0, which, even if valid, represents landowners owning less than 50 percent of the total assessed value of land within the affected territory.
3. The Commission hereby orders the detachment of that territory described in Exhibit "A" hereto, which description is incorporated herein by reference, as follows:
 - a. Detachment of the subject territory from the City of Compton.
 - b. Detachment of the subject territory from the Compton Street Lighting District.
 - c. Annexation of the subject territory to County Lighting Maintenance District No. 1687.
 - d. Annexation of the subject territory to the Los Angeles County Consolidated Fire Protection District.
 - e. Annexation of the subject territory to the Firestone Garbage Disposal District
 - f. Annexation of the subject territory to Los Angeles County Road District No. 2.

~~06 2418205~~

LOCAL AGENCY FORMATION COMMISSION

LOS ANGELES COUNTY

CERTIFICATE OF COMPLETION

Boundary Change of City of Compton


I, Sandor L. Winger, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached documents with respect to the proposal designated as:

City of Compton Detachment No. 98-01

And have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on September 27, 2006.

All of the information required by the State law is contained in the attached documents and by this reference incorporated herein.

The affected territory shall not be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change of the City of Compton is ~~October 30,~~³¹  2006.

IN WITNESS WHEREOF, I execute this
Certificate this 30th day of **October 2006.**



Sandor L. Winger, Executive Officer

700 North Central Avenue, Suite 350, Glendale, California 91203 (818) 254-2454

~~06 2418205~~

4. Pursuant to Government Code section 56886, the detachment shall be subject to the following terms and conditions:

- a. The territory shall be subject to the payment of such service charges, assessments or taxes as the County of Los Angeles may legally impose.
- b. The regular County assessment roll shall be utilized.
- c. The subject territory will not be taxed for existing bonded indebtedness of the City of Compton.

5. The Executive Officer is directed to transmit a certified copy of this resolution to the City Clerk of the City of Compton, upon the City's payment of the applicable fees required by Government Code Section 54902.5, and prepare, execute and file a certificate of completion with the appropriate public agencies, pursuant to Government Code Section 57000, *et seq.*

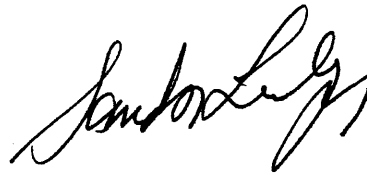
PASSED AND ADOPTED this 25th day of October 2006.

Ayes: Gladbach, Dear, Finlay, Herrera, Pellissier, Smith, Yaroslavsky

Noes: None

Absent: Burke, DiGiuseppe

Abstain: None



SANDOR L. WINGER, Executive Officer

~~06 2418205~~

RESOLUTION NO. 2006-34RD**RESOLUTION OF THE LOCAL AGENCY FORMATION
COMMISSION FOR LOS ANGELES COUNTY
MAKING DETERMINATIONS AND APPROVING
"DETACHMENT NO. 98-01 "
FROM THE CITY OF COMPTON**

WHEREAS, the City of Compton (the "City") adopted a resolution of application to initiate proceedings before the Local Agency Formation Commission for Los Angeles County (the "Commission"), pursuant to, Part 3, Division 3, Title 5, of the California Government Code (commencing with section 56000, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000), for detachment of territory herein described from the City of Compton and the Compton Street Lighting District, including the annexation of said territory to County Lighting District No. 1687, the Los Angeles County Consolidated Fire Protection District, the Firestone Garbage Disposal District, and Los Angeles County Road District No. 2.

WHEREAS, the proposed detachment consists of 0.56 ± acres of uninhabited, incorporated City of Compton territory and is assigned the following distinctive short form designation: "City of Compton Detachment No. 98-01;" and

WHEREAS, the principal reason for this detachment is to eliminate the confusion between City of Compton and County of Los Angeles boundaries and allow for the provision of more efficient emergency services to the subject territory ; and

WHEREAS, the Executive Officer has reviewed the proposal and submitted to the Commission a report, including his recommendations thereon; and

WHEREAS, on September 27, 2006, after being duly and properly noticed, this proposal came on for hearing at which time this Commission heard and received all oral and written testimony, objections and evidence which were made, presented or filed, and all persons present were given an opportunity to hear and be heard with respect to this proposal and the report of the Executive Officer.

~~06~~ 2418205

City of Compton Detachment No. 98-01
Resolution Making Determinations
September 27, 2006
Page 2

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Commission finds that the proposed annexation is categorically exempt pursuant to State CEQA Guidelines Section 15319(a).
2. A description of the boundaries and map of the proposal, as approved by this Commission, are set forth in Exhibits A and B, attached hereto and by this reference incorporated herein.
3. The subject territory consists of 0.56 acres, is uninhabited, and is assigned the following short form designation:

“City of Compton Detachment No. 98-01”

3. Detachment No 98-01 from the City of Compton is hereby approved, subject to the following terms and conditions:
 - a. Detachment of the subject territory from the City of Compton.
 - b. Detachment of the subject territory from the Compton Street Lighting District.
 - c. Annexation of the subject territory to County Lighting Maintenance District 1687.
 - d. Annexation of the subject territory to the Los Angeles County Consolidated Fire Protection District.
 - e. Annexation of the subject territory to the Firestone Garbage Disposal District.
 - f. Annexation of the subject territory to Los Angeles County Road District No. 2.
 - g. The territory so annexed shall be subject to the payment of such service charges, assessments or taxes as levied by the County of Los Angeles.
 - h. The territory will not be taxed for existing bonded indebtedness of the City of Compton.

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City of Compton Detachment No. 98-01
Resolution Making Determinations
September 27, 2006
Page 3

4. The Commission shall initiate and conduct protest proceedings pursuant to Government Code Section 57000, *et seq.*, on October 25, 2006, at 9:00 a.m.
5. The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner and as provided in Government Code Section 56882.

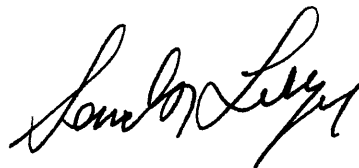
PASSED AND ADOPTED this 27th day of September 2006.

Ayes: Gladbach, Burke, Dear, Finlay, Herrera, Pellissier, Smith, Yaroslavsky

Noes: None

Absent: DiGiuseppe

Abstain: None



SANDOR L. Winger, Executive Officer

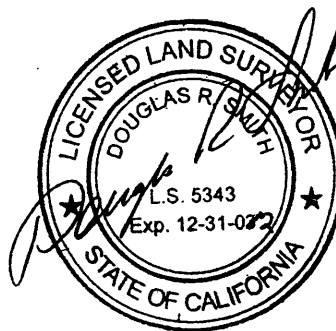
~~06~~ 2418205

EXHIBIT "A"

**LEGAL DESCRIPTION
DETACHMENT NO. 98-01
FROM THE CITY OF COMPTON
TO THE COUNTY OF LOS ANGELES**

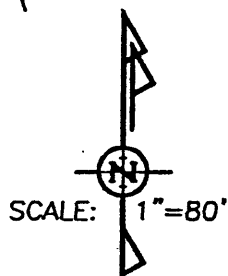
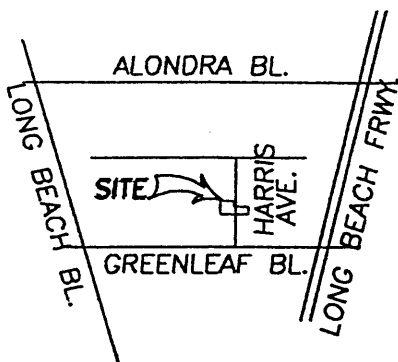
Beginning at the northeasterly corner of Lot 34 of Tract No. 11764, as shown on map recorded in Book 240, pages 39 and 40 of Maps, in the office of the Recorder of the County of Los Angeles, said corner being an angle point in the boundary of City of Compton, as same existed on February 26, 2001; thence southerly along the easterly line of said Lot 34, South 2° 47' 38" East 57.75 feet to the southeasterly corner of said Lot 34; thence westerly in a direct line through the southwesterly corner of said Lot 34, South 87° 03' 51" West, 178.17 feet to the westerly side line of Harris Avenue, 50 feet wide, as shown on said map; thence southerly along the said westerly side line, South 2° 56' 09" East 7.72 feet to the southeasterly corner of Lot 13, as shown on said map; thence westerly along the southerly line of said Lot 13, South 87° 03' 51" West 126.00 feet to the southwesterly corner of said Lot 13; thence northerly in a direct line through the northwesterly corner of said Lot 13, North 2° 56' 09" West 111.00 feet to the northwesterly corner of Lot 12, as shown on said map; thence easterly along the northerly line of said Lot 12, North 87° 03' 51" East 126.00 feet, to the said westerly side line of Harris Avenue; thence southerly along said westerly side line of Harris Avenue, South 2° 56' 09" East 45.53 feet to the westerly prolongation of the northerly line of said Lot 34; thence easterly along said westerly prolongation and the northerly line of said Lot 34, North 87° 03' 51" East 178.32 feet to the point of beginning.

Containing: 0.56± Acres



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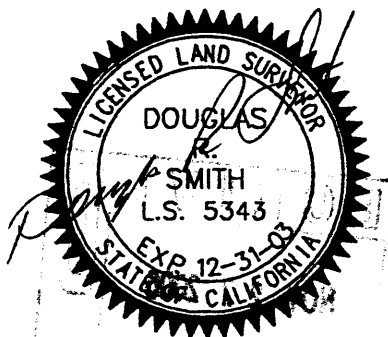
EXHIBIT "B"



LEGEND

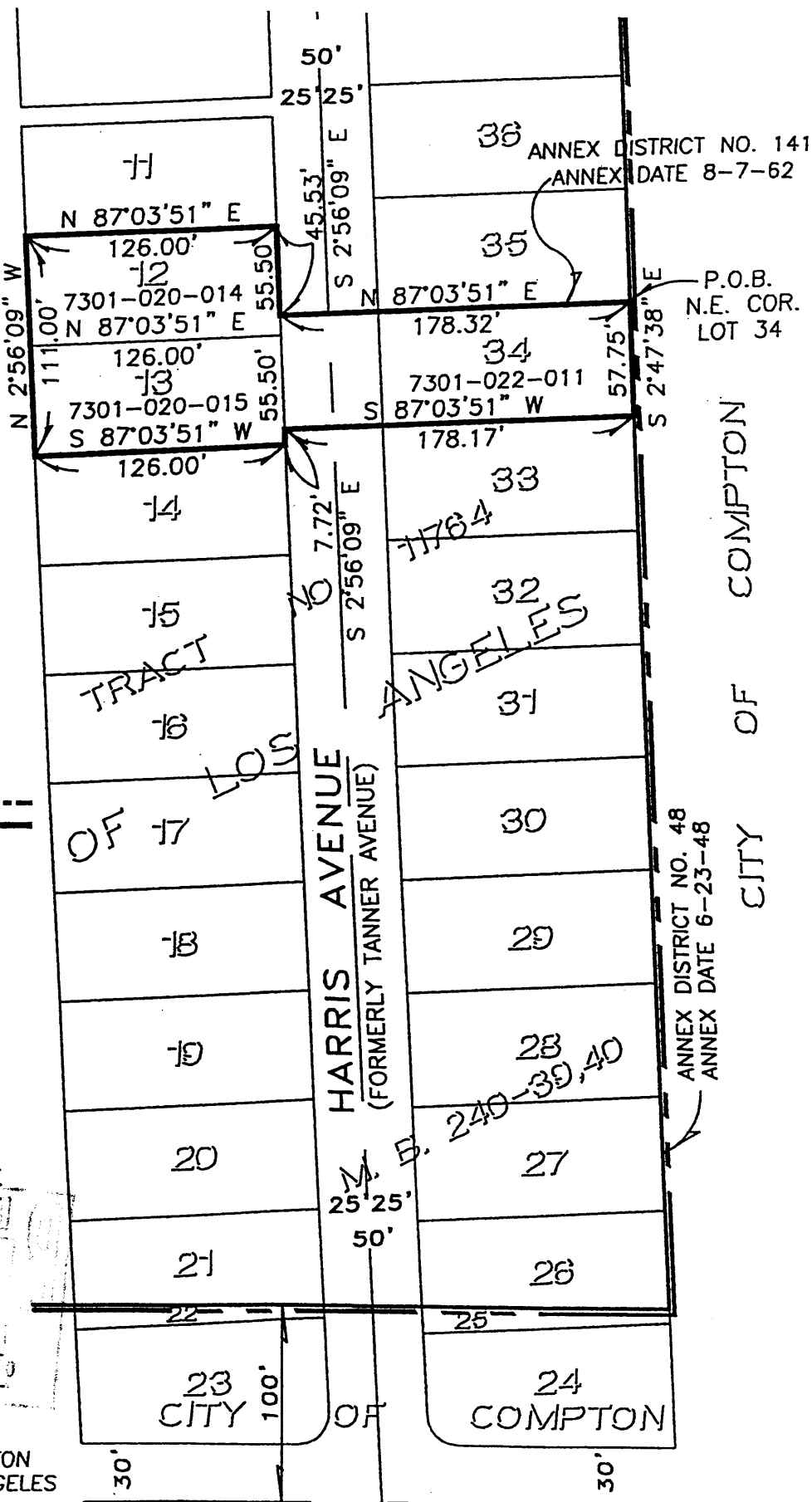
EXISTING CITY BOUNDARY ---
DETACHMENT BOUNDARY ==

COUNTY



DETACHMENT
NO. 98-01

FROM THE CITY OF COMPTON
TO THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



GREENLEAF

BLVD. 06 2418205